

# Mobile Challenge of Champions 2006

## Meet Information:

### General Information

This meet is sanctioned under the guidelines of participating states and the National Federation of High Schools. The National Federation of High School rules and guidelines will be followed. The Alabama High School Athletic Association rules state that an athlete may only compete in a maximum of 4 events. Please be sure and read the following meet information for entry into the meet.

Entry fee: \$35 per team boys / \$35 per team girls /under 5 athletes \$10 per athlete. Make check payable to: Complete Sports Productions-6509 Timbers Drive-Mobile, Alabama 36695.

**Entries must be received by Sunday, March 22, 2006 11:30 pm. Entry fees must be received by Monday, March 23, 2006** and are non refundable for no shows and all weather cancellations. **All Open Division entries are online at [www.cfpitiming.com](http://www.cfpitiming.com) and follow entry procedure.** This is for **OPEN DIVISION ONLY!!!** You may login and edit your entries as often as you wish up until the entry deadline. All entries submitted as of the entry deadline are considered **FINAL**. Please plan ahead and **DO NOT WAIT TO THE LAST MINUTE TO ENTER**. There is no charge for your account. **ENTRIES FOR OPEN DIVISION WILL BEGIN ON MARCH 1, 2006.** Please check Invitational Division information for entry procedure. **No faxed or emailed entries will be accepted.** Entries will not be processed until entry fee received.

**No name or event additions allowed after deadline.**

### **FOR TRAVEL ARRANGEMENTS CONTACT: SPRINGDALE TRAVEL**

**800-874-0550 or email: [soraya@springdaletravel.com](mailto:soraya@springdaletravel.com) / [tonia@springdaletravel.com](mailto:tonia@springdaletravel.com) or website: [www.springdaletravel.com](http://www.springdaletravel.com)**

**MEET HEADQUARTERS- ASHBURY HOTEL & SUITES -600 South Beltline Hwy. (800) 752-0398**

### **Other official meet hotels:**

Ramada Inn- 850 West I-65 Service Rd.(251) 342- 3220.

Courtyard by Marriott- 1000 West I-65 Service Rd. (251) 344-5200

Fairfield Inn by Marriott -950 A West I-65 Service Rd. (251) 316-0029

For those scheduling the ACT test it may be taken in Mobile at a local testing site.

FCA Breakfast will be Saturday, April 1st at the Meet Headquarters Ashbury Hotel & Suites at 8am.Everyone is invited to attend.

9am The Mobile Area Meet Officials Association's Field Event Clinic at St. Paul's Episcopal School featuring field events. Registration 8:30 am and fee is \$10.

Official Meet Action Photo's taken by Pinion Photography for purchase at [pinionphotography.com](http://pinionphotography.com)

Souvenir Meet T-shirts on sale with competing athletes names on the back starting at \$15.

**Complete meet results at [dyestat.com](http://dyestat.com) or [cfpiming.com](http://cfpiming.com)**

**There are no packets for coaches or athletes.**

### **NO WARMUP ON TRACK OR INFIELD.**

### **ONLY COMPETING ATHLETES ALLOWED ON TRACK AND INFIELD.**

**Athletes must abide by National High School Federation uniform rules, no caps, sunglasses, no jewelry, etc. Please inform your athletes to avoid disqualifications.**

1/4" and 1/8" spikes only.

No chalk markings on the track or runways.

Javelin Specifications: Girls-600g/Boys-800g-Blunt Tip Javelin Only.

**Open Division: UMS-Wright School – 4:00 pm March 31, 2006**

**Open Division entries 2 per event and 1 relay team.**

Please limit-invited athletes (individual event athletes) to relays if needed on Friday. **Open Division is for developing athletes. No invited athletes should compete in individual events on Friday.**

**Open Division check in at clerk of course one running event prior or at field event competition area 15 minutes before event is scheduled to start..**

No team scoring. Awards will be handed out at the press box after the conclusion of each event. Coaches will be paged to pickup awards for their athletes.

Seeding of Open Division is done on marks submitted. Running events are sections on time finals and field events are in flights as finals. Seeded Division for Friday 3200 will be the top 20 times submitted in girls and boys for Friday (Open Division). Sections will be determined sometime after entries close. The unseeded race will be at 4pm on Friday March 31 and seeded race after the 300m on Friday. Please check heat sheets on [www.cfpitiming.com](http://www.cfpitiming.com) for your athlete's race.

3 jumps or throws in field events excluding pole vault/high jump 3 attempts at each height. Minimum measurement of throws and jumps on Friday. Listed below are minimum measurement standards.

Girls: DT-75' / SP-27' / JT-70' / LJ-15' / TJ-29' Boys: DT-115' / SP-40' / JT-110' / LJ-19' / TJ-39'

Opening Heights for jumps: Girls-PV-7' / HJ-4'5" Boys-PV-10' / HJ-5'6"

Athletes qualifying out of Open Division on Friday for Invitational Division will be notified at meet site. Please check with meet management before the end of the meet.

**Invitational Division: St. Paul's Episcopal- 2:00 pm Saturday April 1, 2006.**

**Invitational Division is an all finals format.**

Please note entries for Invitational Division meet are pre-selected, reserved and limited.

**All Invitational Division athletes must enter with meet management [strackrun@aol.com](mailto:strackrun@aol.com).**

**Only approved athletes with meet management will be cleared to compete in Invitational Division. Please list name, event, best time, distance or height and short bio such as:**

**State Champion, etc. If your request is approved you will receive an email confirming entry into the Invitational Division. Any athlete entered in the Invitational Division without approval will be moved to the Open Division without notice to the offending school. Please RSVP Invitational Athletes (251) 639-0303 or [strackrun@aol.com](mailto:strackrun@aol.com).**

**Invitational Division athlete/relays should confirm early to meet management to retain their spot in the Invitational Division. Please list relay team members. You may change relay team members after approval.**

**Invitational Division: All events check in 15 minutes before event at clerk of course or field event area.**

Weight implements will be weighed in before Invitational Division competition.

Fat timing and wind gauges for Invitational Division.

Opening heights –Girls: PV-9' / HJ-5' Boys: PV-13' / HJ-6'

Award presentations at the conclusion of each event on the infield.