George County's Nature Trail Challenge 2009 Cross Country Invitational

Coaches:

We would like to invite your school to compete in the first annual "<u>George County's</u> <u>Nature Trail Challenge</u>". Our goal is to develop the "Challenge" into a highly regarded cross country festival. We have designed a course that we believe will be an excellent precursor to the State Meet course. We would be honored by your presence.

Site: George County High School 9284 Old 63 South Lucedale, MS 39452

Work Meet Schedule: No scoring – coach to time their own athletes

9:30.....Sub Varsity Girls 4K 10:15....Sub Varsity Boys 4K

Invitational Meet Schedule:

11:00.....Varsity Girls 4K 11:45....Varsity Boys 5K

Entries: Unlimited - only 5 will score

Entry Fee: \$25 per Team (boys and girls separate) \$50 maximum per school. Checks should be made payable to "George County Track Booster club".

Course: The 4k and 5K courses will start and finish in the area in front of the High School. The course has been wheel measured and is accurate. The course is grass and dirt trails . The only asphalt is the width of a road which will be crossed twice. The course will be marked with miniature flags, paint, and caution tape. Course monitors will be placed at various points on the course. Spikes or flats may be worn.

Finish Line: CFPI Timing will manage the finish line. They will also video the finish line as a back up in the event of a computer malfunction.

Entries: Web based entry procedure only. The web site will be located at www.cfpitiming.com The entry site will be active from September 20th - Oct.11th, 2009. Please enter your team and athletes at the web site. **Deadline: Entries must be received no later than 11:59 pm, Sunday, October 11th**.

<u>Packets</u>: All team packets can be picked up beginning at 8:00 A.M. the morning of the race. All entry fees must be paid at this time.

Awards: Team – Trophy – Boys and Girls Invitational Winner

Individual – Top Twenty finishers Boys and Girls Invitational

<u>Results</u>: Results will be posted prior to the awards ceremonies and also will be available at the above website after the meet.

<u>Parking</u>: Please park in the lot to the north of the school (between the front of campus and the football field).

<u>Restrooms</u>: Located under the West bleachers of the football field

Contact: Mike Powell – Meet Director – powelljames44@bellsouth.net 251 – 753 0056

Entry Information:

PLEASE READ CAREFULLY:

REGISTRATION DEADLINE 11:59 pm, October 11, 2009

Online registration only: E-mailed and faxed entries WILL NOT BE ACCEPTED.

To enter go to website www.cfpitiming.com .

Click on George County's Nature Trail Challenge and follow the posted instructions.

PLEASE READ DIRECTIONS CAREFULLY. All online entry questions should be directed to the website contact at entries@cfpitiming.com. <u>Entries will be accepted</u> from Sunday, September 20th, to Sunday, October 11th, 2009 -11:59 pm.

Please do not wait to the last minute to visit the website.

<u>Please email or fax the following information to Mike Powell at</u> powelljames44@bellsouth.net

School	School Phone

Boy's Coach ______ Home Phone _____

Girl's Coach ______ Home Phone _____