# 2009 SEC CROSS COUNTRY CHAMPIONSHIPS

## SATURDAY OCTOBER 31<sup>ST</sup>



THE UNIVERSITY OF MISSISSIPPI GOLF COURSE

**PARTICIPANT MANUAL** 

#### **CHAMPIONSHIP ADMINISTRATIVE TEAM**

**Director of Athletics** 

**Executive Associate AD** 

Ole Miss Head Track & Field Coach Men's & Women's Cross Country Coach

**Ole Miss Associate Head Coach** 

**Timing/Results -- CFPITiming** 

Coordinator of Facilities and Event Management

Track & Field/Cross Country Event Management

Championship Media Contact Media Relations Office

**Senior Associate Athletics Director** 

Championship Medical Contact Athletic Trainer/ Track & Field/Cross Country Pete Boone

Lynnette Johnson 662/915-7628 (Office) 662/816-3192 (cell) lys@olemiss.edu

Joe Walker 662/915-7538 (Office) 662/832-1118 (Cell) jwalkerj@olemiss.edu

Doug Blackwell 662/915-7532 (Office) 662/832-1123 (Cell) ndouglas@olemiss.edu

Cleon Fowler 205/333-1112 (Office) <u>cleon@cfpitiming.com</u> <u>www.cfpitiming.com</u>

Brian Russell 662/816-0775 (Cell) <u>br@olemiss.edu</u>

Alicia Meredith 662/832-9191 (Cell)

Jay D'Abramo 662/915-7896 (Office) 662/816-3060 (Cell) jdabramo@olemiss.edu

Shannon Singletary 662/816-7493 (Cell) shannon@olemiss.edu

Kirk Emick 662/915-1834 (Office) 662/816-2332 (Cell) kremick@olemiss.edu

#### **SEC CONTACT & OFFICIALS**

**SEC Contact:** 

Torie Johnson Asst. Dir. Championships 205/458-3000 (Office) 205/936-7659 (Cell) tjohnson@sec.org

**Head Referee** 

Head Finish Judge

Starter

**Jury of Appeals** 

Wayne Williams

**Fred Wurth** 

Joe Wessel

Bill Hoffman Woody Barnett To Be Announced

#### **IMPORTANT DATES**

Monday, October 12th.....On-Line Entries Open Thursday, October 22nd.....Official Team Travel Party Form Due Thursday, October 22nd.....On-Line Entries Close@6:00cst Friday, October 30th (Noon-5:00 p.m.)....Practice Day Friday, October 30th (5:00 p.m.)....Mandatory Coaches Meeting & Declarations @Golf Club House.

#### **CHAMPIONSHIPS SITE**

University Golf Course 147 Golf Course Drive Oxford, MS 38655

#### **Course Description**

The course is easy to follow on a cut grass path. The course will be marked at both the kilometer and miles. Splits will be called at the mile markers. Please see facility map, Men's 8k, and Women's 6k course maps. Maps are found on pages 10 and 11.

#### **Course Markings**

The course will be painted with continuous white lines plus flagged and marked appropriately. All changes of direction shall be indicated by the use of signs, directional boundaries, guideposts and blue, red, and yellow markings. The championship director shall oversee the random draw to select starting boxes and will provide assignments to coaches prior to the practice race day.

#### **Directions to Course**

The Ole Miss Golf Club is located on Golf Club Drive off of College Hill Road. From Jackson Avenue West, take College Hill Road. Stay straight until you reach the 2<sup>nd</sup> 3 way stop, which has a blinking red light. Take a right. Go straight at the next stop sign onto Golf Club Drive and follow the road. Please note the speed limit is 15 mph.

#### **SCHEDULE OF EVENTS**

| Friday, October 31 <sup>st</sup> |                                     |
|----------------------------------|-------------------------------------|
| Noon – 5:00 p.m.                 | Course available for practice       |
| 5:00 p.m.                        | Coaches' Meeting at Golf Club House |

| Saturday, October 51 |   |
|----------------------|---|
| 10:00 a.m.           | Men's 8k race                             |
| 11:00 a.m.           | Women's 6k Race                           |
| Noon                 | Student-Athlete Lunch and Awards Ceremony |

#### **AWARDS**

The SEC Championships Awards Ceremony will take place at the Ole Miss Golf Course awards area at approximately Noon on Saturday, October 31<sup>st</sup>. The following individuals will be recognized:

- Men's and Women's Conference Champion (trophies presented during ceremony)
- Men's and Women's Top 3 Place Finishers (medallions presented during ceremony)
- Men's and Women's 1<sup>st</sup> Team All-SEC (finishers 1-7)(awards sent post-championships)
- Men's and Women's 2<sup>nd</sup> Team All-SEC (finishers 8-14)(awards sent post-championship)
- Men's and Women's All-Freshman Team (top 7 freshman finishers)(awards sent postchampionship)

## **CHAMPIONSHIPS COMMITTEE**

The Championships Committee for the 2009 SEC Cross Country Championship will consist of:

<u>Joe Walker</u> University of Mississippi Host Institution Rep.

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<u>Torie Johnson</u> SEC Assistant Director of Championships

<u>Al Schmidt</u> Mississippi State University 2009 Men's Committee Chair <u>Sandy Fowler</u> University of Alabama 2009 Women's Committee Chair

## **OFFICIAL TRAVEL PARTY HOSPITALITY**

A hospitality area will be available, adjacent to the start/finish areas from 7:00-11:00 a.m. on Saturday, October 31<sup>st</sup> at the University of Mississippi Golf Course. Light breakfast foods, fruit, snacks and drinks will be provided.

#### **COACHES' MEETING**

The Coaches' meeting and meet instructions will be at 5:00 p.m. at the Golf Club House on Friday, October 30<sup>th</sup>. Declarations will be made at this time.

#### **COURSE DISTANCES**

| Men:   | 8 Kilometers – See Course Map |
|--------|-------------------------------|
| Women: | 6 Kilometers – See Course Map |

#### **ON-LINE ENTRY/DECLARATIONS**

All competitors must be certified eligible by their institution as required by the SEC Office prior to participating in SEC Championships. On-line entry (cfpitiming.com) will be open on Monday October 12<sup>th</sup>. All entries are due by 6:00 CST on Thursday October 22. Final declarations will be completed at the Coaches' Meeting on Friday, October 31<sup>st</sup> at 5:00 p.m. at the Golf Club House.

#### MEET PACKETS

Team packets will include entry rosters, time schedule, course maps, parking passes, competitor numbers, etc. Packets will be distributed at the Coaches' Meeting at 5:00 p.m. on Friday, October 30<sup>th</sup>.

#### PARKING

Team parking will be adjacent to the start/finish line on the Golf course main road. We will take one lane and rope this area off so that the teams will have access to their vans or buses during the meet. All other fan or administrator parking will be at the Golf Course Club house or the Whitten Golf House Parking lot. Parking passes will be issued due to limited parking.

#### PRACTICE TIMES

The Ole Miss Cross Country Course will be available for team practice Friday, October 30<sup>th</sup> from Noon – 5:00 p.m.

#### <u>RULES</u>

This meet will be conducted under the rules of the 2009 NCAA Track and Field Guide unless superseded by the Southeastern Conference 2009-2010 Men's and Women's Cross Country Commissioner's Regulations.

## **QUICK SCORE**

Coaches should complete the quick score according to enclosed instructions as soon as possible following the conclusion of each race. The quick score materials should be turned in at the results table near the finish area.

## **SCORING**

Each team may have ten competitors. Five student-athletes will score, with two others displacing. Any remaining athletes will not influence scoring in any way. Men's and Women's Meets will be scored by NCAA Rules.

## SEVERE WEATHER PROCEDURES

In the event of severe weather and/or a tornado the Event Management will assist in directing student-athletes and spectators to their vehicles, team busses or vans. In the event of a tornado watch or warning all teams will be directed to the Coliseum or their hotels for safe haven until such time it is clear to return.

## **MEDIA RELATIONS**

The Ole Miss Media Relations Department will be on side and available to manage all media requests. Jay D'Abramo will be the Assistant Media Relations Director on site and a media tent will be available for all meet results.

## TRAVEL PARTY MEAL

A box lunch will be provided at the Ole Miss Cross Country Course on Saturday, October 31<sup>st</sup> at the same time as the Awards Ceremony. Please submit to Sally Worsham *(see page 8)* how many lunches your team will need by Wednesday, October 28<sup>th</sup>.

## STUDENT-ATHLETE CHECK-IN

All student-athletes mush check in at their team's assigned starting box <u>15 minutes</u> prior to the start of the race.

## **TICKETS**

Admission is free for the championships.

## TEAM TENTS

Teams Tents will be provided. Team tents will be located near the start area.

#### **MEDICAL INFORMATION**

The Championship Certified Staff Athletic Trainer is **Kirk Emick**. A certified athletic trainer will be on site for the entire Championship. An athletic trainer will meet each team as they arrive and coordinate any medical needs. Visiting teams may utilize the athletic training facilities available in the Starnes Center. Please coordinate through Kirk any athletic training room use needed. There will be a medical tent set up at the course to provide limited needs.

There will be a physician at the Championship. If a team is in need of a physician at practice time please contact Kirk and he will set up a time to meet the physician at the course or will set up an appointment if needed.

| Starnes Athletic Training Room: | 662/915-7536 (office) |
|---------------------------------|-----------------------|
| Kirk Emick                      | 662/816-2332 (cell)   |
| kremcik@olemiss.edu             |                       |

There will be an Ambulance on site for the championship. Emergencies requiring hospital transportation will be directed to the Baptist Memorial Hospital-North Mississippi located on South Lamar Avenue in Oxford. Phone: (662) 232-8100

#### **CREDENTIALS**

Each institution shall be allowed a maximum of ten (10) credentials for the official traveling party. Credentials will be required for all hospitality areas. Additionally, post-meet results will be given only to coaches and media with credentials. Please fax (662/915-7363) the Official Travel Party Forms to Sally Worsham no later than Wednesday, October 28, 2009.

## PARTICIPATING INSTITUTION CREDENTIAL FORM

| Title | Name |
|-------|------|
| 1     |      |
| 2     |      |
| 3     |      |
| 4     |      |
| 5     |      |
| 6     |      |
| 7     |      |
| 8     |      |
| 9     |      |
| 10    |      |

Total # of Boxes lunches to be provided

Fax to Sally Worsham (662/915-7253) by Wednesday, Oct. 28<sup>th</sup>.





